

Boyd Camak

Home ***FREE. TAKE IT.***

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About art and music (draft) Contact Me expired fine print topics etc. (draft)

Monthly Archives: August 2025

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Hypocrisy*

[PDF of early
blog posts...
from
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September 5,
2025
These intrusive
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Spotify are
legalized crime.
September 5,
2025
\(no title\)](#)

hot take: The
enemy is
delighted that
I spend most
of my time
thinking about
the
implications of
my *ideas
about God's

Edit

When I started
in tech sales
circa 2007, one
of the first
things they said
in training was,
you don't want
to sound like
vendor verbal
vomit. This blog
is vendor verbal
vomit. The only
thing I have to
sell is sin,
confusion,
blindness, vice,
disorder,
profanity,
despair, and
death. I hear
that sometimes
the Holy Spirit
uses this

2025

Stigma is not changed directly:

“Change your opinion about X.” It probably has to be changed by a life disruption that triggers a more comprehensive shift in perception.

September 5, 2025

podcast outtake

September 4, 2025

priority scramble?

September 4, 2025

Jesus is for people.

September 3, 2025

(no title)

September 3, 2025

Here’s a quick AI summary. I hope it helps someone.

September 3, 2025

love* rather than the implications of God’s love itself.

Posted on August 15, 2025 by Boyd Camak, hypocrite with logs in my eyes. (Matthew 7:3-5)

Admiring the counterintuitive way. (1 Corinthians 1:18-25)

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hot take: why can’t we just say “God loves you,” and leave it at that?

Edit

Posted on August 15, 2025 by Boyd Camak, hypocrite with logs in my eyes. (Matthew 7:3-5)

Admiring the counterintuitive way. (1 Corinthians 1:18-25)

collage of cliches and foolishness to do some good.

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ABANDONED SECTION

Thrown / Disoriented / Unmoored

[DRAFT--better blog navigation under construction]

About art and music (draft)

Contact Me expired fine print topics etc. (draft)

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September 2,
2025

hot take: The enemy is delighted that I spend most of my time thinking about the implications of my *ideas about God’s love* rather than the implications of God’s love itself.

August 15,
2025

hot take: why can’t we just say “God loves you,” and leave it at that?

August 15,
2025

hot take: most theology is demonic.

August 15,
2025

WTF? (cf. The Apostle Paul)

August 13,
2025

Change How You See the

| [Leave a comment](#)

hot take: most theology is demonic.

Edit

Posted on [August 15, 2025](#) by [Boyd Camak](#), hypocrite with logs in my eyes. (Matthew 7:3-5)
[Admiring the counterintuitive way. \(1 Corinthians 1:18-25\)](#)

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WTF? (cf. The Apostle Paul)

Edit

Posted on [August 13, 2025](#) by [Boyd Camak](#), hypocrite with logs in my eyes. (Matthew 7:3-5)
[Admiring the counterintuitive way. \(1 Corinthians 1:18-25\)](#)

World (For the
Better) | LITTLE
BY LITTLE | Fr
Columba
Jordan CFR
August 12,
2025
from a
theological
dialogue with a
fellow
church nerd
August 12,
2025
Breaking False
Peace:
Camak's
Confrontational
Non-Violence
August 12,
2025
(no title) August
11, 2025
nugget from a
draft I'm
working on:
Radical
contentment:
God will
provide. And if
not, He is
crucified with
us, and we
with Him.
August 11,
2025

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free zine: Zine 1.0
https://boydcamak.wordpress.com/_pdf
free eBook: Burned by Grace: an
underground testimony Who Will
Connect with Boyd Camak's Writing
(According to AI 😂😂) According to
the most discerning bots 🤖 lol,
Boyd Camak's voice is unlike most in
the Christian world—a fusion of

WTF? (cf. The Apostle Paul)



| [Leave a comment](#)

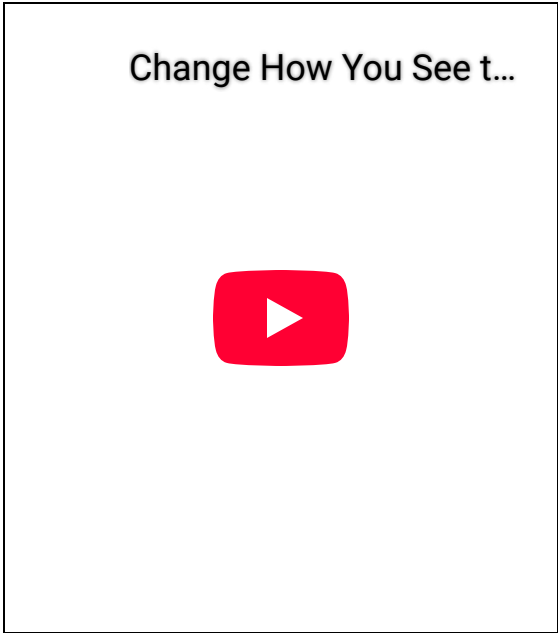
Change How
You See the
World (For the
Better) |

Edit

If we're going to focus on something irrelevant to the gospel, I think that we could come up with something better than western civilization. August 11, 2025 for a young person in pain August 10, 2025 broken vessel dad August 10, 2025 zine 1.0 + ebook (both free) August 10, 2025 (no title) August 10, 2025 Burned by Grace: an underground testimony August 10, 2025 Interior Freedom from Luke 12:32-40 August 9, 2025 pulling together an e-book

LITTLE BY LITTLE | Fr Columba Jordan CFR

Posted on August 12, 2025 by Boyd Camak, hypocrite with logs in my eyes. (Matthew 7:3-5) Admiring the counterintuitive way. (1 Corinthians 1:18-25)



| [Leave a comment](#)

from a theological dialogue with

Edit

here are some
one-liners I
pulled from
the archives

August 8, 2025
(no title) August
7, 2025

Don't be afraid
to fire your
doctors,
therapists, and
other providers.
Trust your gut.

August 7, 2025

Hell is the
Pathway

to Heaven

August 7, 2025

Discerning the
Right

University: An
Issue-

Spotting Frame
work August 6,
2025

The Naked

Gospel: A

Manifesto of

the Soul August
5, 2025

Discuss what
these sources

say about Core

Theological

Concepts, in

the larger

context of Boyd

a fellow church nerd

Posted on [August 12, 2025](#) by [Boyd Camak](#),
[hypocrite with logs in my eyes. \(Matthew 7:3-5\)](#)
[Admiring the counterintuitive way. \(1 Corinthians](#)
[1:18-25\)](#)

——— Forwarded message ———

From: **Boyd Camak**

Date: Tue, Aug 12, 2025 at 4:38 PM

Subject: [redacted]

To: [redacted]

Thanks [redacted].

1. Christ's kingdom does not need to be "encouraged" any more than gravity needs to be encouraged. It is a metaphysical Reality that simply is. Ironically, it is often revealed most clearly amid suffering and persecution. Moreover, setting aside slave Bibles and the parade of horrors of Western Civ—including many that we white males are only tangentially aware of if at all, I think that the spiritual vacuity and psychological violence of *our* contemporary culture is a species of the breaking and entering of Luke 12:39:

"But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into." Without watchfulness (*nensis* as the desert

Camak's
Spiritual
Journey
& Theology.
August 5, 2025
What is
the gospel?
August 5, 2025
podcast:
Beyond Perfect:
Forging
Authentic Faith
in
Life's Crucible
August 4, 2025
✚ Signposts
from the Front
August 4, 2025
Too Catholic to
be Catholic?
August 4, 2025
From Strategies
to Surrender: A
Spiritual
Journey
Beyond Self-
Help August 4,
2025
Calling Off
the Cavalry
August 3, 2025
The Trinity and
the Surrender
of Burdens
August 3, 2025
The Danger of
Conventional W

fathers say), verse 39 warns that our “house” (our inner life) can be “broken into”—our peace stolen—when we least expect it. And this is much worse than physical violence or overt censorship.

2. Scripture is not a topical handbook with an index. The Bible is a collection of documents—a lot of which Christians appropriated from Judaism—yielding some interpretations that sought to read Christ into every letter and punctuation mark, while cutting us off from the rich treasure of Rabbinic interpretation. Nonetheless, those interpretations were and are valuable because they show how God can use anything to reveal himself to His people—from Balaam’s ass to the (Calvinistic) ESV. Don’t get me wrong, I’m very grateful for the canon of scripture viewing it as our forefathers doing us a big favor and by filtering out BS for us. Karl Rahner, if memory serves, called the formation of the canon an *event*. I believe that God was very much at work in setting the canon even if the authors (i.e. Paul, Peter) did not foresee that as the future of their writing. The New Testament is a collection of documents that give us many opportunities to encounter Christ. Tragically, but not surprisingly (cf. Matthew 13:24-43) much of it gets put through the meat grinder of proof texting, arbitrary

isdom August 3,
2025

flower power?

August 2, 2025

Beyond

Dominance:

Saint Joseph

and the Radical

Reimagining of

Biblical Manhoo

d August 2,

2025

When Theology

Becomes

Trauma: A

Personal

Appeal to

Those

Questioning Cal

vinism August

1, 2025

Embracing_the

_Outsider__Fin

ding_Profound_

Truth_in_Ordin

ary_Life.m4a

August 1, 2025

Does Camak's

writing here

have anything

to offer young

adult men? July

31, 2025

podcast: From

Overwhelm to

Holy Foolishnes

s July 31, 2025

intellectual frameworks, and
theological scaffolding.

As for false revelation, I agree. I think that most of contemporary American Christianity is false revelation. But I don't think that scripture—in the sense of a collection of proof texts that can be arranged for any occasion or dilemma—is the way out. **(Apologies if I am turning your view into a straw man here.)** This fact is demonstrated in Christ's temptation in the wilderness. (Matthew 4:1-11). Satan is the leading scriptural scholar of our time—or any time. If we are trying to just arrange words with our intellect—(and maybe even prayer?), we will lose to the enemy every time. (Cf. Irenaeus's analogy in *Against Heresies* where men take apart a mosaic of a king and rearrange the jewels and gems to form the image of a dog.)

God knows how to speak to each of His children (even using bad theology and meat-grinder scripture interpretation if needed), however—the most freedom is available by seeing the scriptures as an **opportunity to encounter Christ**, who is very much alive and present with us. We can abide in His presence in a palpable way, although extreme desolation or mental illness can be part of the journey too. The spiritual journey is

[The Sower and the Ravens:](#)

[Trust](#)

[Beyond Strategy](#)

[y July 31, 2025](#)

[overwhelm →](#)

[our life,](#)

[“conceived by](#)

[the Holy Spirit”](#)

[July 31, 2025](#)

[The Flight](#)

[to Egypt July](#)

[31, 2025](#)

[a personal](#)

[meditation on](#)

[the dangers of](#)

[spiritual pride](#)

[and the quiet](#)

[dignity of](#)

[ordinary faith](#)

[July 31, 2025](#)

[a note of](#)

[encouragement](#)

[to all of us July](#)

[31, 2025](#)

[Navigating the](#)

[Unlit Path July](#)

[30, 2025](#)

[notes to](#)

[self 7.30.25](#)

[July 30, 2025](#)

[“After you.” “No.](#)

[After you.” July](#)

[30, 2025](#)

[What Saint](#)

[Joseph](#)

[Teaches Me](#)

about dialing in more and more and more into Christ's presence and wordless (usually) communication to each of us (often through more and more and more personal crucifixions). Most of that is about everyday stuff, because most of our lives and the most important part of our lives is boring everyday stuff. On occasion we may find ourselves approaching a stressful conflict, but Christ promises that the Spirit will give us the words that we need at that time—including if we are called on to expose a false prophet. Theoretically our brothers and sisters in Christ and spiritual directors will help us with this listening and discerning of the Holy Spirit's call. According to my recollection, but not necessarily reality, [redacted] preached a sermon that included commentary about how some of us feel that connection and some don't. To me that's another important matter that must be addressed in community. FWIW my go to guy for discernment is Ignatius of Loyola. I think that his approach is a restatement of the same Christian tradition but structured for a more modern chaotic world that was emerging during his time.

3. Christ and the money changers is about forcefully removing corrupt and exploitative barriers to God and Truth. “And he told those who sold the pigeons. “Take these things away: you

About
 Fatherhood and
 Masculine Stre
 ngth July 29,
 2025
 Choose your
 own title from a
 list at the end of
 this reflection.
 July 28, 2025
 Check, please.
 July 28, 2025
 Milarepa vs.
 Moses
 the Black July
 28, 2025
 #solidarity
 #suffering
 #deliverance
 July 27, 2025
 field notes
 7.27.25 July 27,
 2025
 Saying His
 Name in the
 Chaos: Not a
 Curse, But
 a Cry July 27,
 2025
 stumbled
 across this—It's
 not just about
 being single or
 married, it's
 about the joy of
 understanding
 our life

shall not make my Father's house a
 house of trade." John 2:16 It has
 nothing to do with changing an
 external life circumstance, much less a
 geo-political circumstance.
 (Separately, I do think that it calls out
 the Christian publishing industry, but
 that's a different issue.)

If there is such a thing as a just war, it
 is not mentioned in scripture. And if
 there is such a thing as a geo-political
 entity acting for the sake of wisdom
 and justice (even as defined by
 Aristotle rather than Christ)—I'm not
 much of a historian, but I bet than even
 in reading victor's history, it would be
 hard to find one of these "just wars."

Finally, if you don't like getting these
 long emails and theological
 pronouncements from me, pray that I
 can square the circle of [redacted].
 Okay, that's more of a triangle...add
 that to the help needed list too.



| Tagged [against-heresies](#), [aristotle](#), [bible](#), [bible-interpretation](#), [christ](#), [christianity](#), [church-history](#), [encounter](#), [faith](#), [false-prophet](#), [geo-politics](#), [god](#), [history](#), [ignatius-of-loyola](#), [jesus](#), [just-war](#), [karl-rahner](#), [kingdom](#), [metaphysical](#), [money-changers](#), [personal-crucifixion](#), [proof-text](#), [reality](#), [scripture](#), [scripture-interpretation](#), [slave-bibles](#), [straw-man](#),

circumstances
in the context of
God's love for
each one of
His children
July 26, 2025
A Rabbi, a
Buddhist, and I
walk into a
bar...a
synthesis of
some evening
thoughts via
Buddhist AI on
loan (with a
message of
caveat emptor).
July 26, 2025
I had a
professor in
college who—
anytime he had
a mental slip—
would say: "I
only made one
mistake, and
that was once
when I thought I
did." 🤔🤔 July
26, 2025
Gram Parsons
& Emmylou
Harris –
Country
Baptizing vs.
Huck

suffering, temple, unjust-war, virtue, western-civ,
white-male | [Leave a comment](#)

Breaking False Peace: Camak's Confrontation al Non- Violence Edit

Posted on [August 12, 2025](#) by [Boyd Camak](#),
[hypocrite with logs in my eyes. \(Matthew 7:3-5\)](#)
[Admiring the counterintuitive way. \(1 Corinthians 1:18-25\)](#)

Boyd Camak's theology offers a paradox: he rejects physical violence like a pacifist, yet refuses the passivity often associated with pacifism. For Camak, fighting an attacker—especially on their terms—does more than risk harm. It *enslaves you internally*, keeping you reactive, tangled in others' agendas, and cut off from the freedom Christ offers. His "non-fighting" is not withdrawal, but alignment with Christ's counter-intuitive Way: embracing suffering, telling disruptive truths, and rejecting worldly

[Finn's guilt](#) July 25, 2025

[The first canonized saint was a criminal being executed.](#) July 24, 2025

[Selling spiritual writing is like demanding money when someone asks you for directions—or requiring a toll in order to see a road sign.](#) July 24, 2025

[\(no title\)](#) July 24, 2025

[a zine available for download](#) July 23, 2025

[\(no title\)](#) July 22, 2025

[\(no title\)](#) July 22, 2025

[note](#) July 20, 2025

[\(no title\)](#) July 20, 2025

[Blessed Assurance_](#)

[Rest in Christ's Love.w](#)

[av](#) July 20, 2025

“solutions” that promise peace through domination.

Why Continued Fighting Fails

1. It Draws You In and Enslaves You

Camak teaches that true Christianity brings internal freedom from external control, manipulation, shame, and fear. Continued fighting traps a person in the attacker’s frame, preventing that liberation. He calls human efforts to “fix” everything through personal strength a cultural myth that ends in despair, misery, and spiritual stagnation. In his view, the “evil one” aims to keep people locked inside themselves, isolated in shame, and severed from Christ.

2. It Perpetuates the Violence

Camak reads Jesus’s words, “*I have come not to bring peace but a sword*” (Matthew 10:34), not as an endorsement of combat but as a metaphor for truth that disrupts false peace. Physical or retaliatory fighting contradicts this Way. Systems that claim to secure peace through law, order, and cultural dominance are, in his view, counterfeit Love—not

[blessed](#)
[assurance](#) July
20, 2025
[DRAFT Dr.](#)
[ChatGPT & me](#)
[on weight, etc.](#)
July 20, 2025
[\(no title\)](#) July
20, 2025
[\(no title\)](#) July
19, 2025
[Suffering: A](#)
[Path to](#)
[Divine Understa](#)
[nding](#) July 19,
2025
[Ready, set,](#)
[no go.](#) July 19,
2025
[BS Detector](#)
July 18, 2025
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18, 2025
[Gadarene](#)
[demoniac](#) July
18, 2025
[FWIW ICYMI](#)
July 18, 2025
[ACNA is dead.](#)
July 17, 2025
[ChatGPT: Did](#)
[Jesus and St.](#)
[Paul and the](#)
[other Apostles](#)
[and Martyrs](#)
[“put themselves](#)
[first” as the](#)

vengeance—is the only way
out of life’s “hell.” Fighting from
bitterness only deepens
suffering.

**How This Differs from Traditional
Pacifism**

- **Internal Freedom vs. External Action**
Traditional pacifism focuses on refusing violence as an external moral stance. Camak’s rejection of fighting begins in the interior life—achieving a grounded peace that does not depend on external conditions.
- **The “Sword” as Disruptive Truth**
Camak’s sword is spiritual, not physical. It cuts through conformity, tribalism, and power structures. He is willing to engage in sharp public confrontation when truth demands it—something that sets him apart from more conciliatory forms of pacifism.
- **Embracing Suffering for Transformation**
Where pacifists may aim to reduce suffering, Camak sees it as unavoidable and spiritually formative. “The joy comes through the wound,” he writes,

common advice goes? Did anyone in the Christian tradition, whether it's St. Thomas or St. Ignatius of Loyola, or the Popes, or any of the saints, did any of them follow this put-yourself-first advice? And what about codepen dency? July 16, 2025 (no title) July 15, 2025 Alan Jackson's "Chasin' That Neon Rainbow" vs. Jesus' baptism and subsequent temptations in the wilderness (Matthew 3–4, Mark 1, Luke 3–4) July 15, 2025 so true July 15, 2025 (no title) July 14, 2025

- urging believers to stay inside the pain rather than escape it.
- **Rejection of Worldly Solutions**
For Camak, the Christian life is about surrender to God's providence, not personal victory. Worldly hopes of control and happy endings are false consolations.
 - **Confrontational Rhetoric**
While rejecting physical violence, Camak uses a jarring, radical style to confront both secular and religious authority. He calls out institutional corruption directly, saying “the thought police who intimidate authentic clergy should be confronted publicly.”

Orthodox Roots, Unconventional Edge

Camak's theology is anchored in classic Christian convictions: Christ and the Cross as God's ultimate revelation, God's unconditional love, and the transformative power of suffering. He draws on Catholic, Orthodox, and Protestant sources alike, from Karl Rahner to Karl Barth.

Yet his rhetorical style is deliberately raw. He rejects sentimental portrayals of Christ, likens the Cross to a lynching tree or electric chair, and openly

What overarching theological themes are explored through comparisons of popular culture and biblical narratives? July 14, 2025

The Angels Rejoiced Last Night-Gram Parsons Emmylou Harris vs. The Good Thief July 14, 2025

Dwight Yoakam – Turn It On, Turn It Up, Turn Me Loose vs. Pentecost in the New Testament July 14, 2025

Randy Travis’s “Diggin’ Up Bones” vs. Apostles huddled in the Upper Room after the crucifixion July 14, 2025

names doctrines he finds harmful as “complete nonsense” or worse. He embraces vulnerability, identifying himself as “a hypocrite with logs in my eyes,” so that readers meet a fellow struggler rather than a polished persona.

The Core of His Stance

Camak’s rejection of fighting is not about avoiding trouble—it is about refusing the spiritual captivity that comes from meeting evil on its own terms. His Way is to face the wound, speak the truth, and trust God’s providence, even when that truth disrupts the world’s false peace.

| Tagged aggression, bible, christianity, confrontation, conventional-wisdom, faith, false-peace, god, jesus, pacifism, peace, reactivity, violence, war | [Leave a comment](#)

Posted on August 11, 2025 by Boyd Camak, hypocrite with logs in my eyes. (Matthew 7:3-5, Admiring the counterintuitive way. (1 Corinthians 1:18-25)

Edit

Mark Chesnutt
– Old Flames
Have New
Names (Live at
Farm Aid 1992)
vs. Mary
of Egypt July
14, 2025
Jim Croce's
“Box #10” vs.
Jesus sending
the apostles out
with nothing but
faith and
authority (e.g.,
Luke 9:1–6,
Matthew 10:5–
15, Mark 6:7–
13). July 14,
2025
The Byrds'
“You’re Still On
My Mind”
(rehearsal take
#43) and Peter
weeping bitterly
after denying
Christ three
times
(Luke 22:54–
62) July 14,
2025
The Byrds Life
In Prison
(rehearsal –
take #11) vs.
Saint Paul

FREE. TAKE IT.

Boyd Camak allegedly writes with raw honesty and theological depth—underground testimony, satire and faith from the margins. No branding. No easy answers. Just a hard-won vision of freedom in Christ. Decide for yourself.

FREE WORKS

Zine 1.0

A raw, unfiltered blend of underground testimony, theology, and cultural critique. Lo-fi grit meets underground testimony.

Through Fire and Thorns (Pamphlet)

A reflection on embracing struggle, shedding imposed expectations and finding freedom through persistence and community.

TOOLS (Not medical)

Patient Communication Toolkit

Ask better questions, Understand treatment. Partner with your provider.

Reflection: Walking Two Journeys at Once

Explore the emotional + spiritual side of diagnosis.

These worksheets are for general educational purposes only. They are not medical or mental health advice, diagnosis, or treatment. Always consult a qualified healthcare provider regarding personal health concerns. Do not alter or stop treatment without professional guidance.

Burned by Grace (eBook)

An intimate, satirical, and theologically rich underground testimony of faith on the margins—rejecting religious branding and easy answers in favor of hard-won freedom in Christ.

WHAT'S A ZINE?

Small, self-published, lo-fi rebellion. From punk basements to kitchen tables.

ROOTS

Inspired by *Death to the World*== created in 1994 by monks and nuns from St Herman of Alaska Monastery.

Originally rejected when they tried to place an ad in a punk magazine (“we only run ads for music and zines”), they decided to make their own

boydcamak.wordpress.com/zine-1-0

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nugget from a [Edit](#)
draft I’m
working on:
Radical
contentment:
God will
provide. And if
not, He is

[in Prison](#) July
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take #11\) vs.
Saint Paul](#) July
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crucified with us, and we with Him.

Posted on [August 11, 2025](#) by [Boyd Camak](#),
[hypocrite with logs in my eyes. \(Matthew 7:3-5\)](#)
[Admiring the counterintuitive way. \(1 Corinthians
1:18-25\)](#)

(By the way, being co-crucified with
Christ is the deepest union possible
with Peace, Joy, Truth, Love, Wisdom
incarnate. Game, set, match Jesus
and his flock.)

| [Leave a comment](#)

If we're going [Edit](#)
to focus on
something
irrelevant to
the gospel, I
think that we
could come up
with

[September](#)[2024](#)[August 2024](#)[July 2024](#)[June 2024](#)[May 2024](#)[April 2024](#)[March 2024](#)[February 2024](#)[January 2024](#)[December 2023](#)[November 2023](#)

something better than western civilization.

Posted on [August 11, 2025](#) by [Boyd Camak](#), hypocrite with logs in my eyes. ([Matthew 7:3-5](#))
[Admiring the counterintuitive way.](#) ([1 Corinthians 1:18-25](#))

Here's a [note](#) I shared with a church men's group that is focusing on western civ.

If a church men's group is going to focus on something other than the gospel, perhaps a study of other wisdom traditions, or maybe Christianity in other regions of the world. According to Professor Internet, the majority of Christians today live outside traditional Western regions.

If there is a fixation on "the west," perhaps focus on particular artifacts: impressionist painting, medieval architecture, the linguistic turn in philosophy, the evolution of English language including the impact of the printing press and AI, the concept of the warrior king that led from the front vs. the military industrial complex, jam bands like the Grateful Dead and Phish—anything other than this preoccupation with "defending" a

concept, an artifact that has nothing to do with Christ's kingdom which is Reality itself.

| [Leave a comment](#)